

STATE OF SOUTH CAROLINAMY 7 12 49 PM 1958

GREENVILLE COUNTY

OLLIE FARNSWORTH

K.M.Know All Men by These Presents:

That I, Mary Ellen Payne Starrett,	in the State aforesaid,
in consideration of the sum of Four Hundred & No/100 (\$400.0	00)DOLLARS,
to the grantor in hand paid at and before the sealing of these presents had knowledged), have granted, bargained, sold and released, and by these presents the sealing of these presents had been sealing of the sealing of these presents had been sealing of the se	ints do grant, bargain, sell and release unto the salu
John Quincy Payne - my undivided one-half (1/2) : described property:	•
ALL That piece, parcel or lot of land in Gantt To of South Carolina, about six miles southeast of and a short distance from the White Horse Road, lerty of Albert Taylor, according to plat of Dalthaving the following metes and bounds according	the Greenville County Courthouse, being known as Tract No. 1, prop- on & Neves, August 1944, and to said plat, to-wit:
BEGINNING At a point in the center of Springfield Road) at the edge of the right-of-way granted to of Greenville, State of South Carolina, for rails along the edge of said right-of-way, N. 35-45 W. of property now or formerly owned by Fanny Rosem property, S. 87-25 E. 413.8 feet to an iron pin; point in the center of said Springfield Road; the Road, S. 58-07 W. 143.6 feet to the point of beg more or less.	the City of Greenville and county road tracks, and running thence 466 feet to an iron pin in line and; thence along the Rosemond thence S. 4-0 W. 284 feet to a sence down the center of Springfield
This is the same property conveyed to Eva Ellen dated August 31, 1944, and recorded in the R.M.C Deed Book 267, Page 29.	Payne by deed of Albert Taylor, . Office for Greenville County in
The said Eva Ellen Payne died testate on March 1 will and testament in which she willed the above herein and it is the intention of this conveyance undivided interest devised to the grantor by the Apartment 661, File 17, Office of the Probate Control Together with all and Singular the Rights, Members, Hereditar longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before and this Heirs and Assigns forever.	property to the grantor and grante to convey to grantee herein the said Eva Ellen Payne. (See purt for Greenville County, S.C.) ments and Appurtenances to the said premises between mentioned unto the grantee(*) hereinabove named,
And the 'grantor(3) do(es) hereby bind the grantor(3) and the grantor's(s) and forever defend all and singular the said premises unto the grantee(3) Assigns against the grantor(3) and the grantor's(s) Heirs and against every present or any part thereof. Witness the grantor's(s) hand and seal this 6th	hereinabove named, and the grantee s(x) Heirs and
of our Lord One Thousand Nine Hundred and fifty-eight	
Ma	my Eller Payne Stanett (Seal)
Signed, Sealed and Delivered in the Presence of Ma:	ry Ellen Payne Starrett erly Mary Ellen Payne) (Seal)
Junge as	(Seal)
Byle C. lope	(Seal)
State of South Carolina,	
Greenville County Personally appeared before m	
and made oath that he saw the within named grantor(sx Mary Eller sign, seal ar	n Payne Starrett, ad as her act and deed deliver the within
written deed, and that he, with Azile C. Cope	witnessed the execution thereof.
Sworn to before me this 6th	1218
day of May , A. D. 19 58.	- Colombia
Notary Public for South Carolina	
State of South Carolina, \ PF/YYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYY	· ·
Greenville County	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately ex untarily, and without any compulsion, dread or fear of any person or perso linquish unto estate, and also all her right and claim of Dower of, in or to all and sin	ons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and
GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this7thday of	at/_M., No10466 34 -2-11